

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SETH M.R. JAIPURIA SCHOOL JAGDISHPUR-AMETHI
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JAGDISHPUR, AMETHI 227809
5	PRINCIPAL NAME & EDUCATION	MRS. TUHINA SRIVASTAVA (M.A., B.ED.)
6	SCHOOL EMAIL ID	director.jagdishpur@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8866175593

### **B. DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/3st5zrse">https://tinyurl.com/3st5zrse</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/56zw4n6j">https://tinyurl.com/56zw4n6j</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/puhw7ytu">https://tinyurl.com/puhw7ytu</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://tinyurl.com/mryw46fa">https://tinyurl.com/mryw46fa</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://tinyurl.com/2p8snntw">https://tinyurl.com/2p8snntw</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/2bsxmtze">https://tinyurl.com/2bsxmtze</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/57cyh3tc">https://tinyurl.com/57cyh3tc</a>
9	LAND CERTIFICATE	<a href="https://tinyurl.com/yvdskcfc">https://tinyurl.com/yvdskcfc</a>

### **C. RESULT AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/mt3ua2f7">https://tinyurl.com/mt3ua2f7</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://tinyurl.com/mrytj369">https://tinyurl.com/mrytj369</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/yms23psm">https://tinyurl.com/yms23psm</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/yzpmjmu3">https://tinyurl.com/yzpmjmu3</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

**Result :Class X and Class XII****STAFF (TEACHING)**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	PRINCIPAL	MRS. TUHINA SRIVASTAVA
<b>2</b>	TOOTAL NO. OF TEACHERS	19
	• PGT	0
	• TGT	6
	• PRT	8
<b>3</b>	TEACHERS SECTION RATIO	1.5
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**D. SCHOOL INFRASTRUCTURE:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	13090 Sq. Mtrs.
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	18 (50 Sq. Mtrs.)
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	4 (60 Sq. Mtrs.)
<b>4</b>	INTERNET FACILITY (Y/N)	YES
<b>5</b>	NO. OF GIRLS TOILETS	8
<b>6</b>	NO. OF BOYS TOILETS	8
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	